This is not the first time Betty has been honored for her devotion to others. Last year, she received the prestigious Bergen County Volunteer Center Service Award.

Betty is an officer with Proteus International, a venture banking and consulting firm in Mahwah. She and her husband, Bob, have two sons, two daughters and four grand-children.

Mr. Speaker, I ask my colleagues in the U.S. House of Representatives to join me in congratulating this dedicated community volunteer for her many years of unparalleled service to her neighbors, our community and our American way of life.

 $\begin{array}{c} \mathtt{MESQUITE} \ \mathtt{INDEPENDENT} \ \mathtt{SCHOOL} \\ \mathtt{DISTRICT} \end{array}$

HON, PETE SESSIONS

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES Thursday, March 15, 2001

Mr. SESSIONS. Mr. Speaker, I would like to congratulate the Mesquite Independent School District for their centennial anniversary on March 12. Since 1901, the leaders and educators have strived to create an outstanding record in education. They continue to work tirelessly to ensure academic excellence and accountability for students, teachers, and administrators. Enriching these efforts are the partnerships and strong support of parents and the community.

As a result, the students acquire important learning skills and a foundation of knowledge that will serve them throughout life. Mesquite ISD is one of the largest districts to achieve "Recognized" status as a result of President George W. Bush's education initiatives while he was Governor of Texas.

With 42 schools and over 30,000 students, it has exemplified how successful our nation's public school system can be. I congratulate Mesquite ISD for one hundred years of educational excellence.

TRIBUTE TO BILL AND CLAUDIA COLEMAN

HON. SCOTT McINNIS

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES Thursday, March 15, 2001

Mr. McINNIS. Mr. Speaker, I would like to take a moment to recognize Bill and Claudia Coleman for their gracious donation to the University of Colorado. On January 16, 2001, University of Colorado president Elizabeth Hoffman accepted their donation, the single largest gift ever given to an American University. The gift, totaling \$250 million dollars, will be used to establish the University of Colorado Coleman Institute for Congenative Disabilities. The program will fund advanced research and development of innovative technologies intended to enhance the lives of people with congenative disabilities.

Cognitive disabilities are associated with a number of conditions, such as mental retardation and developmental retardation. "This will make CU the international center of excellence in developing adaptive assistance technologies, based on advanced biomedical and computer science research and computer science research, for people with congenative disabilities." Hoffman said.

Bill is the founder and chairman of BEA Systems of San Jose, California, and his wife Claudia, is a former manager with Hewlett Packard. An Air Force Academy graduate and former executive with Sun Microsystems, Bill said the idea for the donation came from a tour of CU's Center for LifeLong Learning and Design. Bill and Claudia are no strangers to congenative disabilities. They have a niece with the disability, and they understand the benefits and the promise new technologies offer.

The Coleman's plan to play an active role in the institute. They said the "incredibly strong" team of researchers at CU played a decisive role in the decision to give the University the endowment. "We have witnessed the challenges this population faces everyday with problem solving, reasoning skills and understanding and using language," Bill said. "I passionately believe that we as a society have the intelligence and the responsibility to develop technologies that will expand the ability of those with congenative disabilities to learn, to understand and to communicate," he added.

Mr. Speaker, this is an unprecedented gift by both Mr. and Mrs. Coleman. Their generosity and vision will help countless Americans now and in the future. For that, they deserve the thanks and praise of this body.

PERSONAL EXPLANATION

HON. XAVIER BECERRA

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 15, 2001

Mr. BECERRA. Mr. Speaker, on March 13 and 14, I was unable to cast my votes on roll-call votes: No 46 on motion to suspend the rules and pass H.R. 834; No. 47 on motion to suspend the rules and pass H.R. 223; No. 48 on motion to suspend the rules and pass H.R. 725 as amended; and No. 49 on motion to suspend the rules and pass H.R. 861. Had I been present for the votes, I would have voted "yea" on rollcall votes 46, 47, 48, and 49.

TRIBUTE TO CLARISSA WALKER AND DOROTHY WOOLFORK IN CELEBRATION OF WOMEN'S HIS-TORY MONTH

HON. MARTIN OLAV SABO

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 15, 2001

Mr. SABO. Mr. Speaker, as we celebrate the historic achievements of American women this month, I wish to recognize two very special women from my Congressional district—Clarissa Walker and Dorothy Woolfork. For more than three decades, they have selflessly served the African-American community in

Minneapolis through their work at Sabathani Community Center.

Ms. Walker—Sabathani's Family Resources Director—and Ms. Woolfork—a Sabathani civil rights activist—have tirelessly aided those in need in the south Minneapolis community that Sabathani Community Center serves. I admire both of these women for their selflessness in reaching out to others to enact true social change.

Mr. Speaker, I would like to tell you a little more about the life experiences that shaped Clarissa Walker and Dorothy Woolfork's beliefs, and helped them become the dedicated women of conviction they are today.

CLARISSA WALKER

A native of Kansas City, Missouri, Clarissa Walker settled in Minneapolis in 1955. Her service to the Twin Cities community began when she worked as an operating room technician at the University of Minneapolis Hospital.

In 1968, Ms. Walker was recruited to work for Sabathani Community Center as a youth supervisor. She quickly moved up the ranks, serving in various positions—social worker/counselor, assistant director, acting executive director, and agency director of the Center. In 1971, she earned a bachelor's degree in sociology. Since then she has done some post-graduate studies in business management, and has become a licensed social worker. Ms. Walker has served in her current position as director of the Family Resource program since 1985.

Through the years, Ms. Walker has worked diligently to enrich the Sabathani community in a number of capacities. She has donated much of her time to several important agencies and causes, including the Minnesota Extension Advisory Committee; the Neighborhood Reinvestment Regional Advisory Committee: the Second Harvest Food Bank Board; the United Way First Call for Help Committee: the First and Secondary Market Loan Committee; the Neighborhood Housing Services of America Board: and the Project for Pride in Living Board. She has also served as President of the Southside Neighborhood Housing Services Board President, and has served on the Central Neighborhood Improvement Association; the United Way Budget and Allocation panel; the Senior Citizen Advisory Committee to the Mayor; and the Lake Street Partners Board.

DOROTHY WOOLFORK

Dorothy Woolfork was born in rural Arkansas in 1916. The daughter of share-croppers, she was taught the value of hard work and the importance of voting—both values she brought to Minneapolis when she moved there in 1939.

Upon arriving in Minneapolis, Ms. Woolfork learned about a neighbor who was returning to the South to teach, because Minneapolis did not hire black teachers. This experience, along with the prejudices she witnessed growing up in the South, inspired her to learn more about the political process.

Characteristically independent, Ms. Woolfork believes strongly in the collaboration of community involvement and government to make positive societal changes. She has demonstrated this belief by serving on several boards, including the Civil Rights Commission; the Board of Equalization; the Bryant Village Initiative; the Bryant Neighborhood Organization; and South Side Neighborhood Housing, Inc. Furthermore, she served for fifteen years on the Council of

Black Minnesotans and earned the Council's Martin Luther King Award. Ms. Woolfork served as the chairwoman for the Minneapolis NAACP for twenty years, and she has been recognized by the State of Minnesota and the City of Minneapolis for her volunteer work. She has also received the Harriet Tubman Award from the Bryant Neighborhood Organization, and several other accolades.

For over a generation, Clarissa Walker and Dorothy Woolfork have worked to open the "road less traveled" to other women seeking to enact positive societal change. Mr. Speaker, as we celebrate Women's History Month, we should salute these two exceptional women—ideal role models for women young and old across this country.

HONORING GULF WAR VETERANS AND THEIR FAMILIES

HON. JACK KINGSTON

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 15, 2001

Mr. KINGSTON, Mr. Speaker, I am honored today to pay tribute to those brave men who fought in Desert Storm and the families who supported and prayed for them back at home. Families much like the Hart's from my district, who went without a father for almost two years. Steve Hart was not designated to fight in the Gulf Crisis, but rather volunteered to go overseas to protect American values and beliefs. Upon his return, he was welcomed back with a hero's reception as were all of our deserving soldiers. Perhaps the greatest reward was given to him recently, when his son wrote a tribute to him and his colleagues. I would like to submit that tribute, written by Steve's son David. I think it speaks for itself.

THE PRIDE OF AN ARMY SON

As a young adult blessed with the opportunity to have been born and raised in the United States of America, I feel it is essential for every American citizen to reflect on the fact that the many freedoms, which we enjoy, were bought with a price.

The Declaration of independence issued by our forefathers reflected centuries of struggle for freedom from England. From the battlefields at Lexington, Concord, and Yorktown, came our Constitution of the United States and a form of government that provides Americans freedom, opportunity, and justice under the law.

However, neither the victory at Yorktown nor the Constitution would have come about without the perseverance, dedication, and ingenuity of the American soldier.

Millions of Americans have put on this nation's uniform in war and in peace since those brave early Americans who fought for our freedom in the Revolutionary War. While our independence was won more than 220 years ago, it has been secured by those who have stood sentry over those ideals since.

It gives me great pride to acknowledge the fact that my Father is one of the many members of the United States Army who protect the way of life that sets our nation apart from the rest. One incident in particular epitomizes the privilege I celebrate to have been born into the military community

My mind is drawn to 1990 and 1991 when my family (my Mother, brother and I) was sepa-

rated for seven months due to my Father's deployment to the Persian Gulf for Operations Desert Shield and Storm. I recall not having my Father around to take me Trick-or-Treating during Halloween. I remember how solemn the normally joyous Thanksgiving and Christmas holidays were in 1990 because our family unit was disrupted. And my thoughts are brought back to how cavalier my friends were about the pending war with Iraq, with seemingly little regard for the death and destruction that accompanies war.

I am proud of my Dad, for he volunteered to go to the Persian Gulf. His section was not scheduled to deploy. Dad's job was supposed to stay at Fort Steward, Georgia and support the soldiers from behind the front lines. I remember him telling me that he "had to go." He likened the call to duty like being on the sports team and not getting playing time. He said he could not live with himself knowing that his friends and comrades were going to fight a war without him. Dad said, "there's plenty of time to accomplish things in civilian life; right now, my country needs me."

I remember how much I worried about my Dad being wounded or killed on the battle-field. I would always take refuge in the text of his many letters and his words during the few phone calls he was able to make. He told "me" to be brave, that everything would be all right and he would be home soon.

As the deployment wore on, my friends, as did much of America, experienced a renewed sense of patriotism. During the height of the Gulf War, many in my neighborhood would show their support for the soldiers of Fort Steward and Hunter Army Airfield, and the entire country, by displaying flags. I saw flags on people's homes, on kids' lunch boxes, on neckties, and on marquees.

When our soldiers came home, there were marching bands, colorful parades and an admiring public. The people of Coastal Georgia and the nation lavished heartfelt thanks upon its returning soldiers, both for their victory and their sacrifice.

Although most of the men and women from Fort Stewart did return safe-and-sound, many returned severely wounded or with emotional scars. Some did not return at all.

As our nation and its democratic ideals and institutions have evolved since colonial times, so, too, has our flag's message of freedom, equality, justice, and hope evolved to embrace all who choose the American way of life.

Our members of the Armed Forces know the loneliness of separation from family and friends, and the fear of dying in a foreign land, alone, far from home, away from their families. In serving America, they sweat, they bled, and they agonized. They have served for their devotion to duty and their love of this country and its ideals.

This is the sacrifice paid by the military and their families to maintain the way of life enjoyed by every United States citizen. The next time you take for granted your freedom of speech, your civil rights, your academic freedom, religious freedom, and the freedom of the press, remember, those freedoms were bought with a price.

DRAFT LAW ON RELIGION
THREATENS FREEDOMS IN
KAZAKHSTAN

HON. JOSEPH R. PITTS

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 15, 2001

Mr. PITTS. Mr. Speaker, I rise to voice concern about attempts underway in Kazakhstan to limit freedom of religion. Currently, several drafts of amendments to that country's 1992 law on religion are under consideration. In the view of the Keston News Service, one of the world's most respected organizations on religious liberty, the passage and implementation of these amendments would move Kazakhstan into the ranks of former Soviet republics with the "harshest climate for religious freedom."

Draft amendments to the religion law have surfaced in October 2000, as well as in January and February of this year. Oddly, they lack any indication of origin, which allows government officials to decline to comment on them. It seems clear, however, that the drafts in January and February did not include some of the most onerous and egregious earlier provisions, perhaps in response to criticism. Nevertheless, what remains is more than enough to evoke serious concern.

For example, Amendment 5 of the January and February drafts prohibits "the activity of religious sects in the Republic of Kazakhstan." Amendment 16 bans "the preparation, preservation and distribution of literature, cine-photo-and video-products and other materials containing ideas of religious extremism and reactionary fundamentalism." Amendment 11 of the February version introduces the provision that the charter of all religious organizations "is subject to registration."

Furthermore, Amendment 6 of the February draft would permit citizens of Kazakhstan, "foreign citizens and persons without citizenship" to conduct missionary activity in Kazakhstan "only with the permission of the competent state organ." The drafts also introduce harsh penalties for conducting missionary activity without permission. January's version stipulates fines ranging between two and five month's wages, or up to one year corrective labor, or up to two months in jail. The February draft strengthens these draconian provisions: those convicted could be sentenced to two years of corrective labor, up to six months arrest, or deprivation of freedom for up to one year

Amendment 10 of the February draft would give the state enormous power over religious practice by the people of Kazakhastan—the activity of foreign religious organizations on the territory of Kazakhstan, "as well as the appointment of leaders of religious organizations in the Republic by foreign religious centers must take place with the agreement of the corresponding state organs." Moreover, Amendment 11 requires Islamic religious groups to "present a document confirming their affiliation with the Spiritual Directorate of Muslims of Kazakhstan."

To quote Keston News Service, "Any requirement that registration be made compulsory would violate Kazakhstan's international human rights commitments, as would a ban